

# Institution Data



## Bureau for Private Postsecondary Education Department of Consumer Affairs

### 2018 Annual Report

### Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

#### 2018 BPPE Annual Report - Institution - General Info

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Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year: 2018

2. Institution Code \*

Enter institutional code (main location)

**3008151**

3. Institution Name (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Newport Psychoanalytic Institute**

4. Street Address (Physical Location) \*

**250 W. Main St., Ste. 202**

5. City \*

**Tustin**

6. State \*

**CA**

7. Zip Code \*

**92780**

8. Check all that apply to this institution: \*

**Non-profit institution**

9. Number of Branch Locations \*

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

**0**

10. Number of Satellite Locations \*

Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")

**1**

## Fees / Accreditation

### 2018 BPPE Annual Report - Institution - Fees/Accreditation

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Display Instructions for #11 - #14 (Toggle)

**Not Checked**

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? \*

**Yes**

11b. Is this institution current on Annual Fees? \*

**Yes**

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? \*

**No**

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

**No**

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. \*

**No**

## Financial

### 2018 BPPE Annual Report - Institution - Financial

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For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #23 (Toggle)

**Not Checked**

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) \*

**No**

16. Does your institution participate in veterans' financial aid education programs? \*

**No**

17. Does your institution participate in the Cal Grant program? \*

**No**

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

**No**

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

**No**

20. Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) \*

**No**

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. \*  
If none, indicate "0".

**0**

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*  
If Not Applicable, indicate "0".

**0**

23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*  
If none, indicate "0".

**0**

## Offerings

### 2018 BPPE Annual Report - Institution - Offerings

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Display Instructions for #24 - #34 (Toggle)

**Not Checked**

24. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st. \*  
If none, indicate "0".

**7**

25. Number of Doctorate Degree Programs Offered?  
Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

**0**

26. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

**0**

27. Number of Master Degree Programs Offered?  
Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

**0**

28. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

**0**

29. Number of Bachelor Degree Programs Offered?  
Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

**0**

30. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

**0**

31. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

**0**

32. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

**0**

33. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

**3**

34. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

**7**

Total Program Count

**3**

# Website / Uploads

## 2018 BPPE Annual Report - Institution - Website and Required Uploads

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**An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.**

\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

**[www.npi.edu](http://www.npi.edu)**

35. Upload School Performance Fact Sheet \*

Required file format = PDF

**SPFS BPPE Annual Report Upload 2018.pdf**

36. Upload Catalog \*

Required file format = PDF

**NPI Catalog 2019-20.pdf**

37. Upload Enrollment Agreement \*

Required file format = PDF

**Enroll Agreements Dynamic, Advanced, Full 2019.pdf**

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The file upload facility below (#38) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

38. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**3008151**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Newport Psychoanalytic Institute**

## Program Name



## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Checked**

### Instructions

(Printer Friendly Annual Report Instructions Document)

([https://www.bppe.ca.gov/annual\\_report/2016\\_annual\\_report.shtml](https://www.bppe.ca.gov/annual_report/2016_annual_report.shtml))

**4. Name of Program?** Indicate the name of the program e.g., Business Administration, Cosmetology, Medical Assisting.

**5. Program Level?** Indicate the level of the program you are entering, (e.g., Doctorate, Master, Bachelor, Associate, diploma/certificate or other.) If you indicate 'Other', please enter the Program Level in #5a.

**6. Program Title?** Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate 'Other Doctorate', 'Other Master', 'Other Bachelor', 'Other Associate', or 'Other', please specify the Program Title in #6a.

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4. Name of Program \*

**Psychoanalysis**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

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Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or  
Certificates Awarded \*

If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$19,285.00**

9. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

**0**

10. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

**0**

11. Number of Students Who Began  
the Program \*

If none, indicate "0".

**0**

12. Number of Students Available  
for Graduation \*

If none, indicate "0".

**0**

13. Number of On-time Graduates \*

If none, indicate "0".

**0**

14. Completion Rate

This is a calculated field based on  
#12 and #13.

15. 150% Completion Rate

**0**

16. Is the above data taken from the Integrated Postsecondary Education Data System  
(IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*

If none, indicate "0".

**0**

18. Graduates Employed in the Field  
\*

If none, indicate "0".

**0**

19. Placement Rate

This is a calculated field based on  
#17 and #18.

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

20b. at least 30 hours per week \*

If none, indicate "0".

**0**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

**0**

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

21c. Freelance/self-employed \*

If none, indicate "0".

**0**

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*

If none, indicate "0".

**0**

## Exam Passage Rate

2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**0**

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**0**

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**3008151**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Newport Psychoanalytic Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Psychoanalytic Psychotherapy**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**4**

8. Total Charges for this Program \*

**\$3,207.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**4**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**4**

13. Number of On-time Graduates \*  
If none, indicate "0".

**4**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**100**

15. 150% Completion Rate

**0**

16. Is the above data taken from the Integrated Postsecondary Education Data System  
(IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**0**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**0**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**0**

---

21. Indicate the number of graduates employed...



21a. In a single position in the field of study \*

If none, indicate "0".

**0**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

21c. Freelance/self-employed \*

If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

0

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

0

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	0
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
0	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
0	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**3008151**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Newport Psychoanalytic Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Psychodynamic Psychotherapy**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**0**

8. Total Charges for this Program \*

**\$3,207.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**0**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**0**

13. Number of On-time Graduates \*  
If none, indicate "0".

**0**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

15. 150% Completion Rate

**0**

16. Is the above data taken from the Integrated Postsecondary Education Data System  
(IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**0**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**0**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**0**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

**0**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

21c. Freelance/self-employed \*

If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

**39. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**0**

**40. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**0**

**41. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

**0**

\$10,001 - \$15,000 \*

**0**

\$20,001 - \$25,000 \*

**0**

\$30,001 - \$35,000 \*

**0**

\$40,001 - \$45,000 \*

**0**

\$50,001 - \$55,000 \*

**0**

\$60,001 - \$65,000 \*

**0**

\$70,001 - \$75,000 \*

**0**

\$80,001 - \$85,000 \*

**0**

\$90,001 - \$95,000 \*

**0**

Over \$100,000 \*

**0**

\$5,001 - \$10,000 \*

**0**

\$15,001 - \$20,000 \*

**0**

\$25,001 - \$30,000 \*

**0**

\$35,001 - \$40,000 \*

**0**

\$45,001 - \$50,000 \*

**0**

\$55,001 - \$60,000 \*

**0**

\$65,001 - \$70,000 \*

**0**

\$75,001 - \$80,000 \*

**0**

\$85,001 - \$90,000 \*

**0**

\$95,001 - \$100,000 \*

**0**

# Satellite Location Data



## **Bureau for Private Postsecondary Education** Department of Consumer Affairs

### 2018 Annual Report

## Satellite Location Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Satellite Location Data

---

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**3008151**

3. School Code \*

Enter school code (main location or branch location)

**3008151**

4. Institution Name \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Newport Psychoanalytic Institute**

### Satellite Location Data (California locations only)

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5. Street Address (Physical Location) \*

**595 E. Colorado Blvd., Ste. 318**

6. City \*

**Pasadena**

7. State \*

**CA**

8. Zip Code \*

**91101**